The ROUND ROBIN

A Bulletin of Contact and Information for Students of Psychic Research and Parapsychology.

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M A L A M A L A

(To uphold and spread abroad the Light)

- HARMFUL TELLURIC RADIATIONS -

by

E. Dudley Haskell
Founder of the American Society of Radiesthesia.

Doctors, scientists, and laymen in western Europe who are radi-esthesists, and there are thousands of them, have discovered that there are narrow bands of radiations issuing from the earth that have a dangerously harmful influence on all living organisms, including plant life.

They have investigated thousands of cases of cancer, and have found that in every instance the persons suffering from cancer, or who had died of cancer, had been living over these radiations - which, they believe, cause a disequilibrium of the cells of the body.

Though it is thought that one must be predisposed to cancer for these radiations to initiate it, they claim that everyone will suffer in one way or antoher (have one disease or another) by a prolonged stay over them, such as sleeping over them or sitting over them every day for several hours. There are even cases of madness attributed to these radiations.. Doctors, such as Dr. Alfred Roux, of Vichy, France, who give a treatment that is perfectly suited to patients (a treatment selected by radi-esthesic syntonization) and who find that their patients do not improve, have discovered that in every case the patient's bed was over telluric radiations. They then have them move their beds, or move to another room, and have noted that only then do the patients begin to respond to the same treatment.

There are numerous cases of houses that are known locally in Europe as "cancer houses", because all families that live in them develop cancer - and radiesthesists have discovered that in every such case the house was over strong telluric radiations. In a talk about this before doctors in London, Dr. Oscar Brunler mentioned a house in Berkeley Square in which 38 persons had died of cancer in a period of ten years.

Such radiations are so powerful that they have been detected in airplanes at an altitude of over 16,000 feet.

These bands of radiations are not imaginary. A number of modern scientific laboratory devices for the detection of faint currents, called milliampere-meters, when placed over these radiations, show immediately that they exist. And if such an instrument is moved only a few inches to one side or the other of such a band of radiations, it ceases to give any indications. Another physical proof is to place a vase of male ferns over one of these radiations, and a similar vase of ferns to one side. Within 24 hours the ferns over the radiations will be shrivelled up and will not have consumed any water, where those in the other vase will be flourishing and will have consumed a great deal of water.

Animals respond to these radiations. A dog will not remain over them, but a cat seeks them out and thrives over them. Ants seem to require them, and if harmful telluric radiations are removed from an ant-hill, the ants will all migrate to another band of radiations and settle there. Almost every book on radiesthesia mentions them and every radi-esthesist is aware of them, but there is no general agreement about what they are. The most general belief is that they come from geological faults - cracks in the earth that occurred ages ago during great upheavals.

Two explanations are given: 1) that water finds these cracks or faults a convenient path, and the friction of the water may send up the radiations. Also, since such cracks permit surface waters to trickle down, the water is polluted, and it is believed that any stream of polluted water (even a sewer) emits dangerous radiations. 2): that electricity is always flowing through the earth, and when it meets a geological fault and cannot flow on normally (because the strata have shifted and the normal positive and negative polarities no longer face each other, possibly), the electricity builds up a potential great enough to jumpr or even explode across the fault, and this constant high potential sends up a radiation.

Monsieur Georges Lakhovsky believed that these bands of harmful radiations were caused by cosmic rays (and he listed many more than science of today has accepted) meeting various types of soil. If they strike a soil that is permeable to them, they are abosrbed; but when they meet a soil that is refractory to them they are reflected upward. He has developed this theory in several of his books, but more particularly in his "Contribution a l'Etiologie du Cancer", illustrated with maps which show the relationships of types of soil to the density of cancer cases. Dr. Oscar Brunler, having made a serious study of telluric radiations, also believes that there are regions where cancer incidence is greater, as well as houses over bands of radiations.

Besides the studies of numerous French doctors and scientists - too numerous to mention here by name - Dr. Gotsche, Baron von Pohl, and Professor Ugo Bach called attention to these dangerous telluric radiations. Some claim that the radiations are radioactive; Dr. Brunler believes they are composed of Beta rays, 10%, and Gamma rays 90%. A French engineer, M. Cody, found they were 7,722 times more powerful than the radiations of black oxide of uranium. A professor of the faculty of science of Dijon (France) believes they are radon. But in every case they correspond to the negative green radiation of light, which destroys living organisms - and which can be found massively in the so-called King's Chamber of the pyramid of Cheops. (Dr. Brunler says that this chamber was the initiation room, and that these radiations had the effect of separating or loosening the etheric body from the physical body.

Our limited space prevents us from giving dozens of names and citing the many facts concerning these harmful radiations - for they would fill volumes. Among the various authors, about 20 different methods of elimating these radiations from a room or home have been mentioned, all requiring a fair knowledge of radiesthesia. A very small minority of radiesthesists believe that they cannot be eliminated, but this is undoubtedly due to faulty radiesthesic technique.

The radiations may be detected on a map or a drawing, or even a sketch of a room or home. This month's Bulletin of the American Society of Radiesthesia tells its members how to detect and eliminate them, and offers to have it done on a fee basis by a competent radiesthesist for those who feel unable to do it themselves.

In general, serious radiesthesists believe that the day will come when people will know enough to eliminate these radiations from all buildings, and believe that the mortality rate from cancer will then be reduced to an insignificant level. It is a tragic fact that these radiations exist in hospitals, and a patient lying over them, it is claimed, cannot get better - and it would be so easy to eliminate them!

If radiesthesia could do nothing more than this, it would be to everyone's advantage to take up the study, and be able to protect themselves and their loved ones from needless suffering. *

- end -

* See "Radiesthetic Discoveries in the Spectrum" by E. Dudley Haskell, in Flying Roll, Alpha III, March 1947. The book there referred to is "Traité Experimentale de Physique Radiesthesique," by L. Chaumery & A. de Belizal. Pub. by Editions Dangles, 38 Rue de Moscou, Paris, (8); price "probably not more than $1.50... The American Soc.of Radiesthesia is at 208 W. 23rd St.,NYC 11 - Give them your support.

M A L A M A L A

(Circular and Bulletin on Huna Research)

FOR YOUR INFORMATION: Experimental work with HUNA is now well started. The first set of instructions for the use of Huna methods (Bulletin No. 1) has been made ready. Your copy awaits your request, and other sets will be ready when you have completed the first step.

Or, if you do not feel that you wish to try experimental work, you can continue your study of Huna by studying the materials presented in the Bulletins. If your interest is only in seeing what results the rest of us get, you can ask me to send you the REPORT BULLETINS as they are released. There is much material waiting to be reported when sufficient funds are available.

If you are one of the many who write telling of heart-breaking need for healing help for body, purse or circumstances, I can only say that no healing service is yet offered in which the complete Huna System is used. However, I am making it a part of my own experimental efforts to treat by telepathic means and through the High Magic, such cases as are urgent.

Membership cards are sent to all who join me as HUNA RESEARCH ASSOCIATES. But such an association carries no obligations. Many fear "joining" things, and so the card is not sent unless requested.

If you are willing to work to form an experimental/study group in your neighborhood, you may wish to distribute the Huna pamphlet to those who do not have a copy of the book. These 32 page condensations of the Huna book may be had at a dollar a dozen, postpaid.

It takes funds to get out the bulletins, to pay postage and hire a little secretarial help, so all who take part in the work are asked to assess themselves a monthly donation to help the work. (Another help is the stamped and self-addressed envelope enclosed with your letters when expecting a reply.) I have, personally, donated a hundred dollars to the project, and others have donated almost fifty. A good mimeograph has been purchased and a better stencil-cutting typewriter will be found in time. The ball is rolling and we are on our way. While my Research Associates are still few in number, their work is already beginning to show very definite results.

If you are undecided, I suggest that you send a few stamps and ask for the First Bulletin. After you receive it and study it, you may find it easier to make up your mind.

If your mind is already made up, let me know what you will try to do for the cause. Ask for your card, if you wish one, and send in your donation to cover your share of the expenses, telling about how much a month you have assessed yourself as dues.

My fraternal regards,

(Signed) Max Freedom Long.

Bulletin No. 1. First Step in the Experimental Use of HUNA .
For the HUNA RESEARCH ASSOCIATES OF MAX FREEDOM LONG, F.H.F.
From MFL. Box 2867 Hollywood Station, Los Angeles 28, California.

Aloha:

We are about to begin putting the ancient Huna System to the test on a large scale. Enough experimental work has already been done to prove that Huna will work for us as it did for the kahunas, but only a beginning has been made. We must work and experiment to attain proficiency.

Because most of us have problems to solve in our own lives, the first step which I am going to recommend deals with the High Magic. I want each one of your lives bettered. I want you to build into your future the correct health, finance and general conditions as a necessary first step in Huna experimentation. From this work you will gain experience, and from our combined experiences we will forward the whole Huna recovery project.

Your future is, for the most part, still only an incomplete map. You have not decided where you are going, and, as the High Self makes bits of your future daily from your thoughts of what you want or what you fear, your map is filled with vague lines indicating the direction of each day's aimless paths. There are also blots here and there to indicate sickness, accidents and the realization of all feared events.

Take our text on Huna, The Secret Science Behind Miracles, and read again Case 29, starting on page 336. Then ask yourself questions such as the kahuna asked me. Find out what you want to have happen in your future. Ask yourself how you would feel if this or that or the other thing came in response to your work in the High Magic. Sleep over it. However you reach your decision, get it right. Get it final. You are mapping your future and you must stop changing your mind about what you wish to have happen. You are going to steady down and drive with all your strength at a definite set of aims. You may later add things to your map, but you must not make basic changes and so cause confusion. Say to yourself, "I want to be _____. I want to do _____." And then stick to it! Give your High Self time enough to build THAT FUTURE for you, and for that future to be actualized in your daily life. Give the High Self a free hand. Do not specify HOW the desired results are to be obtained.

This is not child's play. It is probably the most serious work you have ever undertaken, because you are now setting out to set the course for your whole life. It is serious work for all the world, because you are now a pioneer breaking tracks in the wilderness for those less clear-seeing and less able to travel tomorrow en route to a new and greatly better day.

When you have decided exactly what you want on your map and in the mold into which your life will be cast, write it down. Then make a copy of its important parts and send it to me to place in the Huna (secret) Research Associates files. I will give your sheet a code number, and I shall want a report from you as often as any item on your list begins to take visible shape -- or if there is a mysterious upset. I will also want a final report on the outcome when you finish, with notes on what you have learned to better our understanding of Huna.

Do what you can for the present to handle your guilt complexes or other hindering fixations. Read and reread the book and you will gradually get a working knowledge of this part of the problem. In due time we will have various Associates able to help with the fixations, but there are none yet. Allow yourself to dwell daily on the Huna teaching that no act is a sin unless it hurts someone.

Here is information not to be found in my book. It is part of the knowledge gained by W. R. Stewart, who discovered and studied with kahunas in North Africa. He spent years testing this part of the instructions given by his kahuna teacher, and found that they were very important.

(1) Your High Self and those of your husband, wife, child, relatives, neighbors, etc., work together. This is because we live in groups and our lives are lived in relation to others. These High Selves, however, are far more closely associated than are we who live in dense physical bodies. They have evolved to the point of forming a perfect brotherhood. They exist as individuals but are also one with all High Selves in a general unity of being. They represent the Universal Mind or Christ Spirit which we moderns have come to know in a vague way. This great body of united-separated High Selves was called by the kahunas the Poe Aumakua, or "Company of Utterly Trustworthy Parental Spirits." All prayer actions must be addressed to the High Self, and if still higher Beings are to be involved in the action, the High Self will attend to that.

(2) Because each High Self in your High Self group loves its own man, woman or child, over which it stands as Guardian Angel (no matter how bad that person may be) the entire High Self Group (corresponding to your group below) must be considered when we ask our own High Self to make changes in the future for us that will have an effect on others in our group. Picture yourself standing before the assembled High Selves of your group and making your requests. What would you see on the shining faces if you asked for something that would injure one of the earthlings in their charge? These High Selves love their earthly children with a vast and yearning parental love. And, do not forget this, they have to sit helplessly by and watch their earthlings do things that will get them into all kinds of trouble. This is the LAW. The High Self must keep hands off and let the low and middle selves (the man) learn by experience. This is our God-given FREE WILL. Only the long range events in our lives may be set for us. All other events and conditions must be made of the materials we send to the High Selves in the way of thought forms, and of the cumulative acts we perform. If you wish to cause the greatest possible joy in "heaven," you can do so in two ways: first, by recognizing your own High Self and asking it to take a hand in your life (a figurative opening of the door to the aid of the High Self); and, second, by recognizing the existence of the other High Selves of the group and asking them to help you to help their earthly charges.

In church much stress is laid on saving souls. In Huna the stress is laid on helping others to know about the High Selves, and to give up the animal greed and savagery of the low self so that their lives may be ordered and their doors opened to the help and guidance and healing of the High Selves. This is the true salvation -- the only one known in the Ancient Secret Lore. To be worthy of the help of the Aumakuas we must become a little like they are. We

must be kind and tolerant and willing to help our fellows unselfishly. The higher we evolve, the less we grab, and the more we give.

(3) W. R. Stewart found that a prayer action taken for his own personal good, and that alone, got slow results in comparison to actions taken for the good of others as well as himself. (Recall the fact that at the shrine at Lourdes those who come to pray for others are most often healed.) When you pray for the good of others you call to your aid their High Selves. Pray for ten and you have incredible Power and Wisdom behind you. Pray for help in helping mankind, and you have the entire Poe Aumakua listening. Even the smallest act done to help another in the name of the High Self who watches over that other, is blessed out of all proportion to the deed itself. "Even as ye do unto the least of these, ye do it unto me," said Jesus, and he spoke as a High Self. This is why Service is magnified so greatly in all the teachings. This is the one way in which one can serve the Higher Beings. Grow yourself. Help others to grow. W. R. Stewart lived to serve. After his death I received a stained little note from his old charwoman. The note ended with, "He was such a kind man." What an epitaph to be graven on the memories which are his only monument! He served -- SERVED!

Step 1 is to decide what you wish to be and to do. Step 2 is to make a clear and enduring picture in your mind (thought forms) of what you wish to come to pass. Each day, for a few minutes, toss aside the present conditions and imagine yourself living as you picture yourself in the future. Enter your pictured future more completely each day until you can forget the unwanted things in the present -- forget them for long minutes. Picture the new house, the new Service and the new life. For health, picture yourself as in some early day when you were brimming with health. Forget present illness which is on the way out and which has no reality in the very real future which is being built for you in answer to your prayers.

Pray to have your picture materialized. Pray as often as you think of it, and always present your picture as the heart of your prayer. Do not wait for a full answer to the prayer, but start with little acts of service at once. Do all <u>you</u> can below and depend on the <u>Aumakuas</u> to do their work above. Do not dictate HOW things are to be brought about. Leave that to the High Selves. If you have faith and persevere, the low self will share it in due time and will deliver (telepathically) your prayers as you formulate them. Give up your hates or you will hate a High Self and make no progress. A very great kahuna said, "Do good to those who despitefully use you." If you can get over this hurdle, your path ahead should be straight, wide and easy.

M. F. L.

- end -

A period of apprenticeship exists in all things. That of life is variable. Earnest and over-conscientious natures will want to drain the cup of bitterness to its dregs. Soft and docile natures will try to avoid pain by every means. The reasonable and conscientious being who always seeks logical and experimental truth will neither wish for an intensification nor diminution of his suffering, but rather will profit by whatever experience falls to his lot, and deal with life accordingly. .. Good and evil develop in accordance with the expansion of consciousness. 'Good' simply sums up the characteristics of a normal development; evil is a lack of balance between the progress of individual faculties and their application.

(YRAM, Practical Astral Projection, p 239)

MIND AND THOUGHT
(Notes by M. C.)

Mind stuff in its rarefied state of pure idea is incapable of assuming form as we know or imagine that quality of matter.

In mind stuff at that stage there is motion in directions.

These directions are circular directions, and regardless of the dimensions involved, they are divided into two groups according to their basic motion.

There are the circular directions from right to left, producing involution through the centrifugal forces they generate.

There are the circular directions from left to right, producing evolution through the centripetal forces they generate.

The functions of these two sets of directions meeting and overlapping without perfect synchronization produce thought.

When the two sets of directions are functioning imperfectly together, they give rise to concrete embodiments of idea; to manifestation; to vibration as we understand it.

When a perfect adjustment is realized between the two sets of directions, a third condition is achieved in which neither the two sets of directions nor the conditions peculiar to them are recognisable.

The condition of harmony resulting from perfect synchronisation of the two sets of circular directions in which the circles themselves disappear and an entirely new condition arises is not representable in any form.

As a human being evolves, his mental body apparently grows, and as it grows it is apparently refined and synthesized within itself.

As the two sets of directions overlap more and more, the area of disturbed and imperfect vibration increases between them, and as it increases, greater accuracy of thought, increased complexity, is possible because of the increased number of potential directions. At the same time, greater synchronisation and synthesis is possible.

When the two sets of directions exactly overlap and interpenetrate, then, like a bubble that is burst, the body of thought, the area of illusory disturbance and secondary vibration, is resolved, burst, done away with. The cause of manifestation is extinguished, to be temporarily recreated only at the choice of the focus of consciousness, which, as a perfectly synthesized combination of mental directions, is capable of utilizing mental material as an instrument of deliberate creation.

"THE BREATH"

(Selected from Healing and Occult Science* by Dr. J. Croiset van Uchelen)

Western science has derided the idea that we are affected by the planetary or heavenly bodies. Yet, if we consider that the sun and the moon, twice daily, lift about four sextillion tons of water thirty feet from their level, why should it be so difficult to realize that this very power must similarly influence and affect the comparatively tiny load of our vital body fluids? The chief engineer of the Los Angeles Department of Water and Power some years ago startled scientists when he reported to have measured, with recording instruments, that subsequent to usual ocean tides, wells indicate the occurrence of underground tides.

There are blood tides, as well as ocean tides; cycles in the great and in the small.

The subject is so seldom dealt with that we shall mention one experiment which the author has tested in his own work. To demonstrate the interpulmonary pressure fluctuation, Ghadiali made use of two Wolff's bottles; one filled with red, the other with blue-colored water, so as to differentiate the right and left sides. In each bottle a tube is inserted below water-level, while another tube (with a rubber attachment for the nostril) remains above the water-level. By exhaling air through the right nostril and tubing into the bottle with red-colored water, it will be seen that the air pressure raises the water in the other immersed tube. Repeating this process by exhaling through the left nostril and tubing into the bottle with blue colored water, we find the height of the water in the immersed tube different. By carefully and studiously checking up on these variations through day- and night-periods, a definite periodicity was found to exist.

Various eastern philosophies have presented different views as to how the breathing-process fluctuates. Many texts teach that the two nares breathe alternately every hour, others state that the change is indeterminate, etc. The above experiments brought to light that the two nares breathe simultaneously, but that the pressure with which they exhale varies in a definite periodical manner. That is: when one nostril is at its highest pressure, the other is, or in health should be, at its lowest pressure. In this motion they resemble a bicycle crank, there being two operations: one forward, one backward. During the forward operation the particular nostril is slowly increasing in air-pressure, while during the backward operation the nostril is slowly decreasing in air-pressure. This process has been graphically worked out on a scale, showing how many minutes it takes the breath to increase, or decrease, from one level to another.

The total time-period for increase, or forward operation, is 90 minutes; and the total time-period for decrease, or backward operation, also is 90 minutes. It takes twice 90 minutes, or three hours, to complete one cycle of the breath. We further note that halfway, or 45 minutes after the beginning of an increase, both the forward and backward breath equilibrate (in the water-level). This point has been called the junction, which means that at this time the junction of the sympathetic chain arrives, equilibrating the right and left polarity of the sympathetic nervous system.

Now the question arises, if as was stated, the two nares operate according to a definite schedule, what then is the beginning time when one nostril should breathe forward and the other backward? This time is at sunrise. Whether at that time the left, or right nostril starts its forward operation depends, it was found, on carefully calculated lunar conditions.

Starting with the new moon, and so on through the bright half of the moon, full moon and waning moon, the right or left nostril is active on certain days during each period. The left nostril starts its forward operation on the 1, 2, 3, --- 7, 8, 9, --- 13, 14, 15th days during the bright-half moon-month; and on the 4, 5, 6, --- 10, 11, 12th days during the second, dark-half moon-period. On the other days the right nostril starts its operation at sunrise.

Thus, just as there is a certain period for tide and ebb, a proper time to sow and to harvest, so also has the human body certain unrecognized chemical and physiological reactions which best take place at certain exact periods, as may be verified by experiment.

Modern medical philosophy, if there is such a virtue, rejects the opinion that there is any connection between the psychological paroxysms of the maniac and the phases of the moon. Yet, the term selenikoi, which is equivalent to moonstruck, or lunatic, has been applied to persons thus affected from the most remote antiquity.

We refer to Dr. Buchan's Symptomatology where he states to have found in these ancient rules a useful practical guide for himself, recommending an attentive observation of these to every student of medicine. The medical profession of late years has given considerable attention to the apparent differences in blood pressure and has attached an exaggerated diagnostic value to this pressure when either high or low. It never occurred to them to give this significance to the breathing process so closely related to cardiac action. In fact, it is the ratio between breathing and pulse-rates which is of far greater importance to life than has ever realized before.

* Theosophical University Press, Covina, California, 1947, pp. 35 ff.

- end -

. 'The first principle of a harmonious and successful life is perfect confidence in the laws and harmony of the universe; the second is good will, which shields and protects us and gives us strength. The third condition is to think unceasingly of the results to be obtained. The association between those images we call ideas has no limits .. and these become unified with the principal of energy they represent. Thought is a force which has to be directed consciously, with good sense and logic ... All that is necessary is to concentrate on one purpose the entire sum of one's thoughts and desires... It is not nec - essary to lead a special kind of life in order to obtain results ..'

YRAM, Practical Astral Projection, pp. 243-245, pas.).

CONCERNING THE PRESENT CONDITION OF MANKIND -

(Comments of the Chinese Philosopher, LaoTse) *

" How do you do? I have been listening to you talk. Evidently you misunderstood my statement when I spoke of fear. There are many forms of fear. There is intellectual fear and stupid panicky fear. No one knows better than I, that unthinking fear is likely to drive a man to strike his opponent first. In intellectual fear, however, there is reasoning, and in reasoning there is little chance of a nation or individual striking another. Each holds off and looks upon the difficulties with an objective attitude. Words, as you all know, are likely to be misleading - so do not, please, misunderstand the statement I made in the past, that people would not carry on (another) war on account of fear.

(We admit that it sounded very strange to us) -

" Yes, indeed it did. A man looking upon a (dangerous) thing, whether an explosive or a germ, looks with fear upon what it will do - he has an awesome respect for it. Of course with the 'man of the streets' it is a different thing. But intellectual fear helps guide the world in an intelligent manner. .. Individuals will stop to reason with themselves. If with these modern weapons I destroy a country, what good will that country be to me?

(But if leadership is stupid and selfish and will stop at nothing - ?)

" Then in that case, if this is a fact, for hundreds and hundreds of years all the great teachings of great Masters have come to naught! Then I am saying nothing of any particular value when I say, why fear war? It would be best to have a war and wipe out the entire human population.

(There are people here on our side who agree with that).

" It is a pathetic condition. You have mentioned a new kind of weapon which creates homicidal insanity. Is it not obvious that the position of all nations is more or less mad anyway? From all that I see, from all I have heard, from many,many years of being on this side, and remembering my earthly experience, this fact has remained true. Does it not point out to you that the whole human race is doomed? Doomed, if there was never a war! Doomed by the wrong teachings that have set a poison germ within the system that has spread like a horrible growth throughout the whole world! Teachings that affect everyone now on earth, and everyone yet to be born!

(We do not seek to be either pessimistic or optimistic. We are trying to be realistic. We are not alarmists).

" I agree. From my height I have a little more horizon to look out upon than you, and I agree. The world is in an appalling condition, but in my life, my physical life, the same thing existed; it has not changed. All that has changed is the means, the method, the mode. The situation has grown no graver, has grown no less grave. I repeat, that the coming of all great teachers has been little short of failure so far

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* * From shorthand notes taken at a Mark P. seance of April 25. To "prove" the identity of an alleged historical character is impossible, and the demand for such proof is illogical. We here accept tentatively the identity claimed by the communicator - and which the other controls accept without question. He is at least an intellect of fine quality who speaks with eloquence and learning. If reason arises at any time for doubting the identity or the right purposes of "LaoTse" or any other Control quoted by us, RR will be prompt to make public statement to that effect.

ML

as attaining what they sought is concerned, which was the brotherhood of the world.

(Do you not believe that evolution is an individual and personal concern?)

" Precisely so. The answer lies only in the fact that every man is his own keeper, his own leader, his own thinker - is on his own personal Path. The world is in the condition it is, because so few of us get on the same Path together. All life throughout the universe is of a parasitical nature - struggle, struggle, struggle! War, war, war - no matter how infinitesimal the life-creation, against it comes something life must struggle against! The great Teachers have all taught the same thing.

(Then perhaps we should not say that their teachings have been a failure)

" By failure I do not mean something that covers the scheme of things, but something that lies on the surface and gives the hallucination of failure. No man speaks in terms of truth and has that truth fail him. All things are on the road; life without struggle would not be life; it is a necessity of man's growth.

....

" We are going to work hand in glove with you. What you say is satisfactory to us, because you are ready to ask us if you are wrong. That is a saving grace and we appreciate it very much ... Our hope has been that some of your so-called intellectual minds would take an interest in this boy (medium). Much could be gained, if only you could have a gathering of such minds ... (The publication of these talks) is sufficient - the size of the group does not matter too much ... it will increase as time goes on. Do not worry about the future of this work; we will let you know in good time what more can be done."

- end -

Professor Luntz (Communicator) on Status of themedical profession)

(Professor Luntz has been advising K.T. about adhesions at base of spine and elsewhere): I only come to help and it gratifies me to know that I can do so... You must get the whole back attended to. I know you are thinking of expenses. It is unfortunate that medical conditions are so that the workhas to pay to keep from dying before his time. .. I'm afraid you'll get no benefit from socialized medicine as long as the medical profession can keep their thumb on things. They do not wish to have their style of living cut down even if it were to save the life of someone. Thank God for a few doctors that think of their patients first and their fees last!

" Yes, I have been to many hospitals. I find a few medical minds are exceedingly advance, but the majority are exceedingly behind the times compared to what they should be in true knowledge... By the time most of them have completed their grueling medical training they have lost their wish actually to help humanity, and only desire to make money. ... Yes, your doctors sometimes receive help from our side if they have sensitive and receptive minds ... Much more such work could be done if the medical and surgical world would encourage materializing mediums and stop their nonsensical discouragement of such things - they only bar themselves from knowledge.*

(* Note: This last remark was in reply to a sitter who referred to several instances of actual operations (including appendectomy) performed by materialized spirit operators, surgeons from the 'other side', under such rigid control conditions that fraud could not be alleged - to the great indignation of orthodox medicos... Since the offending surgeons cannot themselves be intimidated by the Medical Associations, probably some way will be found to make it a penal offense to accept their ministrations. ... As to the "fees" referred to - the medical profession seems to have succumbed to a kind of mania for extortion and greediness.... ML

HUMAN DESTINY

From Review by Eleanor R. Troupe,
in ARE Bulletin, February, 1948

Lecomte de Nouy, biologist, mathematician, and scientist, sketches in profound outline a philosophical reason for the existence of life. In precise terms HUMAN DESTINY points to the hand of the creator in the vast outlay of living forms beginning with the first traces of any living thing known to us found in coal deposits originating an estimated 1200 million years ago, and tracing the history of the ascent of forms from the algae to the highest form of creation exemplified in the Christ. But, de Nouy is careful to state that "man descends from the ape." All the biological and geological branches of science are able to postulate is that there is a progressive pattern of complexity in the life forms, and here and there fossilized remains of remote forms make possible an estimate of their relative age. The one constant of natural selection is the development of an individual form capable of independence of his environment. New forms always seem to appear as though projected from outside of the existing order of things. The mass trend of any species is toward an equilibrium of adaptation or stagnation; evolution can then proceed only through the less adapted and more unstable forms of the species. The whole evolutionary process takes place against the backdrop of prodigious power of the human mind to conceive and evaluate phenomena and facts.

At base man assumes that order is born of disorder, and on this concept of the Law of Chance rests the whole of mathematical thought. Consequently, in strictest scientific term, it is inconceivable that molecules of the simplest protein could have spontaneously appeared on earth in sufficient number and combinations to produce a living form were they dependent solely on the Law of Chance.....

Lecomte de Nouy, like Newton, Descartes and Pascal, brings into his work great mathematical erudition plus a powerful and cogent faith in the God who is the creator of the harmony that can be formulated through mathematics. He is a mathematician-biologist -- one-time head of the Bio-Physics division of the Pasteur Institute in Paris. Through his genius he was able to formulate the mathematical expression that makes it possible to calculate the length of time it takes a surface wound to heal. From this he developed the concept of Biological Time as distinct from time as applied to inert phenomena. Time, according to this concept, is slower for a child than for an adult. While an associate member of the Rockefeller Institute in New York, he invented the Surface Tension Balance used to measure the three dimensions of certain molecules.

HUMAN DESTINY is addressed to those without faith in GOD. It is a book that develops a meaning to the multitude of facts, phenomena, and theories that comprise the contest of science. HUMAN DESTINY may be the cornerstone of the science of the future. At any rate, it is worth reading if only for its emphasis on the worth of human effort and dignity.

Lecomte de Nouy, HUMAN DESTINY, Longmans, Green & Co., New York, $3.75.

"THE CLOUD OF WITNESSES"

(Under our own title, above, we present abstracts from Vincent Gaddis's Introduction to "Psychic Experiences of Famous People," by Sylvan Muldoon, Aries Press, Chicago, 1947. Mr. Gaddis is a contributing editor to Round Robin and Flying Roll.)

In the pages of this book appear the names of many famous persons who have had psychic experiences, and I would like to add just a few more. To list them all would require a book of hundreds of pages; the task has not been to find names, but to select them. The value of a well-known name in considering these experiences is obvious. It has been fashionable for the uninformed to smile at psychical phenomena. Few laymen realize that the intelligensia of the world accept it. *

First of all, let us take up some scientists -- the men who devote their lives to a search for truth. In the United States in recent years an increasing number of investigators have studied psychic phenomena and affirmed its existence. Outstanding is the work being conducted at Duke University, Durham, N. C., in the realm of extra-sensory perception and precognition, under the direction of Dr. Joseph Banks Rhine. The results of over 3,600,000 tests of telepathy have been published, including the results of research by forty-eight different psychologists in twenty-seven college and university laboratories. These findings point so overwhelmingly to the existence of telepathy that the burden of proof now lies upon those who deny its reality.

In addition there is the work, statements and investigations by the late Dr. William McDougall, Dr. Charles E. Stuart, and Dr. Hornell Hart, all of Duke University; Prof. W. J. Langworthy-Taylor, of Nebraska University; Dr. Nicholas Murray Butler, of Columbia University; Dr. Alexis Carrel, late of the Rockefeller Foundation; Walter Franklin Prince, late officer of the Boston Society for Psychical Research; Dr. William B. Johnson and R. A. Watters, of Reno, Nevada; John J. O'Neill, science editor of the New York Herald-Tribune; Dr. Morton Prince; Dr. Daniel F. Comstock; Austin C. Lescarboura; Dr. Neville Whymant; Dr. W. H. Bates; J. Gilbert; Dr. Edwin Bowers; Claude Bragdon; Dr. Titus Bull; and Cecil Stokes, discoverer of the auroratone process of music in color. Sir Hubert Wilkins, the explorer, has reported a most remarkable series of telepathic experiments with Harold Sherman, in his "Thoughts Through Space."

In previous years there was Prof. William James, of Harvard University, one of the greatest psychologists of all time; Prof. William Brown, of Yale University; Prof. Edgar Lucian Larkin, director of Mt. Lowe Observatory; Prof. Robert Hare, of the University of Pennsylvania, discoverer of the oxy-hydrogen blowpipe; Dr. James H. Hyslop, of Columbia University; T. W. Stanford, founder of the California University that bears his name; Dr. Richard Hodgson, who directed the work of the American Society for Psychical Research for many years; Dr. George Wyld; Dr. Robert S. Wyld; Dr. Duncan McDougall; and the outstanding work of Dr. Hereward Carrington, whose collections of data in numerous books are a monument to his life's work. Incidentally, Mr. Muldoon considers Dr. Carrington "the greatest of them all."

* Underscoring is by RR Editor)

Great Britain presents an astonishing list of contemporary and relatively recent scholars of the super-normal who became convinced of the reality of psychic phenomena by investigation and study. Currently the work of Dr. Whately Carington, the English psychologist, is attracting much attention. Others are: Dr. Frederick H. Wood; S. G. Soal; C. E. M. Joad; Lieut.-Com. Rupert T. Gould; Harry Price; Dr. Nandor Fodor; Prof. Gardner Murphy; Sir Ernest Fiske, director of the Amalgamated Wireless of Australia; J. W. Dunne, whose theories on the nature of time add much to our understanding; F. W. Warrick; and Dr. Alexander Cannon, the London psychiatrist.

In previous years there was Sir Oliver Lodge, the distinguished physicist; Sir William Crookes, discover of the Crookes tube which made the X-ray possible and who even weighed a materialized entity; Prof. W. E. Benson; Dr. Alfred Russell Wallace, collaborator with Charles Darwin; Prof. Elliott Coues; Prof. Herbert Mayo; Prof. James Challis; Dr. J. W. Crawford; Dr. Robert Chambers; Dr. Ellis Powel; Prof. Henry Sidgwick, who founded the English Society for Psychical Research in 1882; Sir William Barrett; Dr. J. W. Kilner; Dr. J. M. Gully; F. W. H. Myers; Frederick Bligh Bond; Stanley de Brath; Dr. Paul Gibier; Prof. N. S. Shaler; Dr. F. L. Nicholls; Hudson Tuttle; Havelock Ellis; Edmund Gurney; E. E. Fournier d'Albe; Sir Arthur J. Balfour; William Harvey; Frank Podmore; Sir Humphry Davy; Prof. A. O. Rankine; Lord Rayleigh; Prof. G. W. Surya; Sir Lockhart Robertson; Prof. A. DeMorgan; and Prof. William Denton.

It was Prof. Wallace who wrote: "No other science (psychical research) rests upon a larger body of ascertained facts," and his view was shared by other scientists on the European continent. In France there was Dr. Gustave Geley; Dr. Paul Joire; Dr. Eugene Osty; Dr. Charles Lancelin; Prof. Edouard Grimard; Col. Albert de Rochas; Charcot; Commandant Darget; Prof. Pierre and Mme. Curie; Prof. Charles Richet; Hector Durville; Dr. Baraduc; Allan Kardec; Henri Bergson; L. Figuer; Charles Fauventy; Louis Farigoule; Prof. Charles Henry; Dr. Jean Labadie; Prof. G. Geresa; and the outstanding Camille Flammarion, the famous astronomer. Holland offers us the names of Dr. J. L. Matla; Dr. Van Zelst; Dr. Frederick Van Eeden; and Dr. P. W. Koning.

Other eminent European students include Herr Max Seiling, of Finland; Th. Flournoy, of Switzerland; Alexander N. Aksakof and P. D. Ouspensky, of Russia; Dr. Ochorowicz, of Poland; and Prof. Miguel San Benito, of Spain. In Italy we find the names of Prof. Ernest Bozzano; Paul Pictet; Prof. G. Schiapparelli; Prof. A. Brofferio; Prof. Cesare Lombroso; Prof. Chiapelli; Prof. Vazzani; Prof. F. Bottazzi; Dr. Mucchi; and Prof. Morselli. German psychical research is distinguished with the work of Prof. J. C. F. Zollner; Baron Von Schrenck-Notzing; Dr. Emil Mattieson; I. H. Fichte; Baron Von Reichenbach; Dr. Constantin Oesterreich; Dr. Carl du Prel; Dr. F. Schwab; Prof. Hans Dreisch; and Prof. Fritz Hommel. And this long list, abridged as it is, would not be complete without reference to the work of Prof. H. Nielsson; Prof. G. Hannesson; Adolph D'Assier; Dr. Delanne; Dr. Macario; Prof. Bouilland; Prof. Fukurai; Prof. James Coates; Dr. T. Glen Hamilton; Henry M. Stanley; and Prof. J. Tillyard.

(A summary of Mr. Gaddis's Introduction will be included in the next issue of ROUND ROBIN.)

GHOSTS

"Punch" writes up Borley Rectory.

I have been staying at Borley Rectory again -- not physically, but in my disembodied form. One cannot stay at Borley Rectory any longer as an ordinary guest, for it was burnt out in 1939 and the hulk has since been razed to the ground. Mr. Harry Price first wrote about it under the title of The Most Haunted House in England. His second book, published in 1946, is called The End of Borley Rectory, but he does not know if it is really the end. The basic manifestations may be quieter but the essential spirits remain. The place was doubly or trebly haunted. There was a strangled nun who walked along a favourite pathway and was frequently seen.

The Reverend Harry Bull bricked in a ground-floor window during the latter part of the last century because she kept peering in at the dining-room. (I think it was the dining room.) He seems to have been a Fellow of Trinity College, Cambridge, and he drank audit ale, and used to shoot rabbits with a rook rifle from the drawing-room. He also built a summer-house in the garden from which he could watch the nun. Many people wrongly suppose that country rectors have nothing to do. Linked with the nun's tragedy was a black coach-and-four, whose stamping horses were often heard as they came along the road. There was also another and far later apparition called Old Amos, who was said to have been very eccentric in his lifetime, but in death does not seem to have been more alarming than the wraiths of other wizened old men with prophetic names.

But beyond all these, Borley Rectory was positively teeming with poltergeists: and a rowdier, rougher lot one would have to go far to find. It is quite useless to disbelieve in their existence, for they are guaranteed by about two hundred witnesses of unimpeachable veracity, a noble phrase which seems to belong almost entirely to the world of specters and the courts of law. A long time ago, when I was quite young, I asked a railway official, when I could not find my return-half ticket, whether he presumed to impeach my veracity, and he said that he did not want any of my lip. So I seldom use the words now in the affairs of everyday life. But I am beginning to digress.

Borley Rectory is, or was, a very large, ugly Victorian house in Suffolk, built in 1867. The Reverend and Mrs. Foyster lived there from 1930 to 1935. Mrs. Foyster had a most peculiar time. The poltergeists used to throw her out of bed. They carried trunks into her room and took them out again. They bruised her shoulder. They hurled empty bottles about. They ripped the bed-clothes. They locked her up in her room. She was rescued on one occasion by the application of a sacred relic to the door which made "the bolt of the lock suddenly shoot back." It is perhaps a tip worth remembering.

On another occasion a wine-bottle "from nowhere" burst under her chair, and another bottle under the chair of Dom Richard Whitehouse. There were three people in the room at the time. "Shortly after, as the three of them were standing with their backs to the fire, no one moving, they all saw another bottle materialize in the air above them. First it was of mushroom shape, then its form changed to that of a bottle. It hovered in the air for a few seconds and crashed to the floor at their feet ..... During the disturbances the bells in the passage were ringing, and even the large bell in the yard rang out sharply. Except for some china and other objects thrown about the kitchen, the rest of the evening was fairly quiet." It would have been interesting, I feel, to turn on the wireless.

Since then, numbers of people have visited Borley Rectory, or been tenants of it, made their observations and recorded them. Seances have been held with planchette and without. Scientists, commissions on psychical research, ordinary

imaginative folk, legal experts on the rules of evidence, all have been equally impressed by "footsteps, knockings, tappings, hammerings, thuds, bangs, crashes, rumblings, padding of feet, stamping of horses' hooves." Many of them have seen spirit writings scribbled, while they watched, on the distemper of walls.

In 1941, two years after the burning, Mr. Russell, the acting chairman of an important Cable Company, was about to enter the ruins when he "was suddenly seized and, despite his attempts to keep the vertical, thrown down into a pool of mud." Best of all, The End of Borley Rectory shows a photograph taken in 1944 (April 5) of a brick which "shot up in mid-air" just as the camera-man pressed his trigger.

Finally the cellar was dug up by Mr. Price. The jawbone and a section of a female skull were found when the litter of bottles and rubbish was cleared away. It is supposed that these remains were part of the original nun, and they were reverently buried. Dentists to whom the jaw-bone was submitted X-rayed it and declared that the unfortunate woman must have suffered from some "parodontal disease." This final act of piety seems to have made the poltergeists weaken, and no big bottle-parties have been reported on the actual sidt of the Rectory up to the date of Mr. Price's last book. But shadows still are seen and noises are still heard in the grounds.

Was Borley Rectory built on the site of an ancient monastery or nunnery? Why is it more haunted than other houses built on other sites? Why do the poltergeists have such fearful fun there? Nobody knows. I have two theories of my own to offer to Mr. Harry Price.

One is that poltergeists detest Victorian architecture. When a very ugly Victorian house has been built on a previously unoccupied site they make no active protest. But when such a house has been built on the ruins of what was once an ancient and beautiful structure they lose their tempers, they snatch up all the bottles and crockery they can find and fling them around from morning to night. They knock down pictures. They stamp, shriek, whistle and ring the bells. This theory covers most of the paranormal phenomena observed at Borley and also at Ballechin House in Perthshire, whose history is very much the same.

My other theory is rather more psychical. Is it not possible that when a person suffering from a bad toothache has been foully murdered or has committed suicide in an ancient house, the spirit of the toothache, and that alone, survives?

This theory would account for the fact that though the nun hasbeen decently buried there a re still disturbances in the Rectory grounds. If it could be ascertained that Old Amos also suffered from toothache and drank himself to death on audit ale, my second proposition would be in fair way to be proved.

Evoe.

From "Punch," London, January 7, 1948. (Acknowledgments to Professor C. J. Ryan)

"The man who denies the phenomena of Spiritualism today is not entitled to be called a sceptic; he is simply ignorant; and it would be a hopeless task to attempt to enlighten him." (Thomas J. Hudson)

- HUNA RESEARCH ASSOCIATES -

Excerpts from Correspondence - J.A.H, (Engineer) to Max Freedom Long, F.H.F., Founder)

..... "I don't know if we have hit on something here - that is, on the idea of the atomic structure of an idea. It just seems an odd thought, that ideas could have a real atomic structure - and yet all occultists tell us that thoughts are things. If 'things', then they must be made up of electrons and atoms and such. Such meta-atoms must be smaller than our physical electron. And maybe there is a slightly different law governing their nature - just as big electrons are expressed by a slightly different set of laws than the purely mechanical ones that govern coal piles and brickbats and steam engines.

"Like yourself, I feel this group of people who are joined with us through the F.R. and R.R. are right on the tail of some potent discoveries, Whether the world is ready to receive them, is hard to say. I think a good many of the better educated people of this country at least could understand. That is, if the subject can be channeled around religious barriers. It is strange, how many fine minds are walled in by religious prejudice. And do I know what that means! I struggle against it even today. When we talk about fire immunity, and the unnecessary vicarious atonement, the denial of the immaculate conception, and the non-existence of hell-fire and damnation - well, you put two and two together, and if you don't look like the devil, I'll miss my guess. I know from my personal experience in these matters that we are up against a very solid wall of prejudice. Most religious people are simple-minded, when it comes to religion and spirituality. I've talked with them, having been one of them, and I know there can be only one response to the idea of fire immunity, especially when it comes from the scientific side of the book - we are being 'prepared'. Some day we'll be issued our tails and tridents. I put it that way, and it's not figurative; that's what they think is fact... I'm sometimes filled with a deep sadness, because I've learned so much without ever having to deny my Lord, and there they stand, soul hungry, yet afraid to take the fruit God has prepared for them, and frightened by prejudiced and foolish religious doctrines. .. The truth I have found for myself is this; that God is real, but the superstructure of religious teachings is man-made - a scaffolding built up about and almost completely hiding the Most Beautiful. I spent many years tearing down that scaffolding.

My Father's Kingdom is big, and all the fancy ideas I may invent will never fill the tiniest corner of it, nor deny me my place in it. Strange as it may seem, there is no evil in it anywhere. There is neither justice nor injustice in this Kingdom, and no laws. Laws are the invention of man's mind - ideas which describe what appears to his limited senses. Things and conditions which we think are laws often stand in the way of our knowledge of Him. .. And the materialistic scientists are not one whit less prejudiced than the most religious. They worship their texts as much as do the bible-hounds. I have no aversion to these people - only an unhappiness, knowing how little we can do for them, simply because they are word-bound. When logic and semantics get the upper hand, it's wise to drop such books into the nearest ash can. When they serve as aids to express the ever-deepening knowledge of truth, then only are they good.

We should learn to think with ideas, not words. To think with ideas is to work with a substance, like a sculptor or machinist - to think with words is to rattle like an empty can. Words are not the mechanism of thinking; they are simply conveyors of ideas between minds, between you and me - and nothing more. Thus, these words I write to you mean nothing, but the ideas you build out of the substance of

your mind, using these words as plans or patterns, so to speak; they are real and have meaning. (The modification of the chitta -- yoga).

"This in part is what is wrong with both scientifica and religious people, even occultists; they haven't learned what "thoughts are things" really means. Too often, to them thoughts are a play on words, and they can't think beyond word-meanings. I once picked up a metaphysics text written for Catholic students - it was actually a treatise on semantics and had nothing to do with the real subject of metaphysics. Then I wondered if the term metaphysics didn't connote something related to logistics or semantics. But it does treat of the nature of things which lie beyond sensibility. Yet out of a half-dozen authors only one was able to remain unentangled in word meanings for more than half his book. I've decided that metaphysics is too much crusted with verdigris to be of value to us.

"But what's all this got to do with out little meta-atoms, the ideo-form? The following is an attempt to express in simple algebra a subject much too complex for such expression. We can't offer it as a dish to be desired - but just as the bit of pickle that sets the taste for better things to come."

(There follows a discussion of the meta-atom or ideo-form, which RR cannot reproduce by mimeograph on account of the mathematical symbols. Some statements may be quoted to suggest the drift of the argument)

"We do not consider the meta-atom to have an indefinite or infinite number of axes. It cannot have less than 1, so there is always a last term in the sum. This is the resultant axis, F_a ... This F-sub-a is the 'impressive' - i.e.,that part of the idea which determines its character or signature. In another sense, it is the valence factor among meta-atoms. It determines what ideos will combine with other ideos to form rational ideas. It also determines the wave pattern in the AKA cord, as well as the radiance of the shadowy body, to be fundamentally a sine-wave-form. When the ideo is set in it, the impressive modifies the fundamental according to its signature or F_a. .. Just as material electrons set up magnetic waves in the ether, so the meta-electron sets up similar waves in the stuff of the mind, and when they are situated in the AKA cord of the shadowy Low Self, it sets up reactive waves there also. This reaction is in the nature of an inductance with respect to the AKA cord or vital body substance. Its action is to pull the fundamental wave into step with its generating Manas, thus giving it resonance, and so more power. .. The ideas of mind-quanta, expressed on page 9 of Round Robin for February (by seance communicators. Ed.) fit in perfectly. ...

On page 389 of your SECRET SCIENCE we read: "The component root O holds the meaning of carrying something, in this case thought-forms in a flow of vital force."

In this case the root O and the F-sub-a have the same meaning, except that instead of the ideoform being carried, it is its wave pattern that is carried ... The more complex the pattern, the less quantum each wave will possess ... The Manas is measured by the two components of the ideoform and is considered to be constant;then what is gained in one component is lost in the other.

A thought-form is for the most part a determinate in the conditions that exist in the three shadowy bodies at any time. It may not send a patterned wave along the AKA cord, but may become radiant in all directions, or in one direction. For instance, in the case of fire-walking, a powerful thought-form is set up in the shadowy body of the feet, of the Low Self, the thought-form ideos being energised from Manas 3, thus setting up a counter radiance against that of the stones. If the sole of the the foot had its substance or shadowy part increased in frequency equal that of the fire, the temperature of the two would be equal and there would be no transfer of

heat from one to the other . If the shadowy body of the foot were simply increased in frequency, the dense foot would suffer (this is the condition of 'fever' in the body - an attempt to sterilize it with heat), but there has been established in the sole of the foot a thought-form of order W 3, whose radiance is directed outward toward the fire.

In SECRET SCIENCE, p. 50, you relate seeing movies of fire-walking and state: "His feet were leaving black tracks". I think that in this event the thought form's F-sub-a component was such as to cause absorption and transmutation of the heat energy into emotional energy. This would have the effect of cooling the fire underfoot so as to leave a black track that got hot again. It would also account for the water trough and the whip lash at the end of the run - pain is a dissipation of emotional energy. .. Otherwise the energy stored in the astral body would run back to source and the participant would wake in the morning with blistered feet. Those who suffered failed to get the thought-form embedded in the shadowy body of the Low Self, probably due to some complex.

The presence of a high-frequency thought-form is evidenced by the tingling sensation described by all in these cases.

It is also evident that the ideo is of no effect, here, when it is still in the state of conscious mentation. I think that this is where we may fail without the help of a Kahuna - because we can't seem to divide thinking from thought-forms. A Christian would probably burn his feet in spite of his prayers, if the Kahuna does not establish the protective thought-form either over the fire or in the participant s feet.

To become effective, the thought-form must become a part of the shadowy Low Self, in which it is below the threshhold of awareness. I think that when we understand this clearly the effective thought-form can be established by the simple ex - pedient expressed in the idea of "trusting in the Lord" - a knowing faith.

- end -

In addition to the very interesting personal reflections contained in the first four paragraphs, this abstract gives the reader some idea of the active and serious interest recently awakened by Huna studies. .. And let us remember that one does not have to accept fully and literally the Huna 'diagram' of the psycho-physical constitution of man, in order to utilize it for extremely practical purposes. It is a healing magic which 'works', and its secrets are not unobtainable. And as theory, it is capable of exploration by mathematical and scientific means - which can hardly be said of other religious and mystical ideologies ... The application of the quantum theory to psychology, to the nature of consciousness and the problem of identity, was developed by the Communicators at the Mark P. seances, and to some extent independently by the writer of the foregoing letter; to the Editor of RR at least it is a brilliant and revolutionary concept, which has deeply affected his own thinking and offers solution to long-standing metaphysical puzzles. Hints and foreshadowings of this application are to be found in many forms, as is always the case with any new and striking formulation; but we do not know of any thinker who has attempted a systematic exploration of its possibilities. ... The seance Communicators, again, have set what seems to us the model of a right attitude. They belong without exception to what is known as the "all-consciousness School", and so do not accept point by point the psycho-physical schemata of the Huna. Yet they heartily approve of its study, admit its practical values, and even hail some of its concepts, such as that of the AKA cord, with enthusiasm - since it represents and clarifies in - struction which they have been endeavoring to give by means of mediumistic trance... We hope to present further comments by the engineer J.A.H., in so far as these can be freed from mathematical symbolism which RR cannot reproduce. ML)

SECURITY

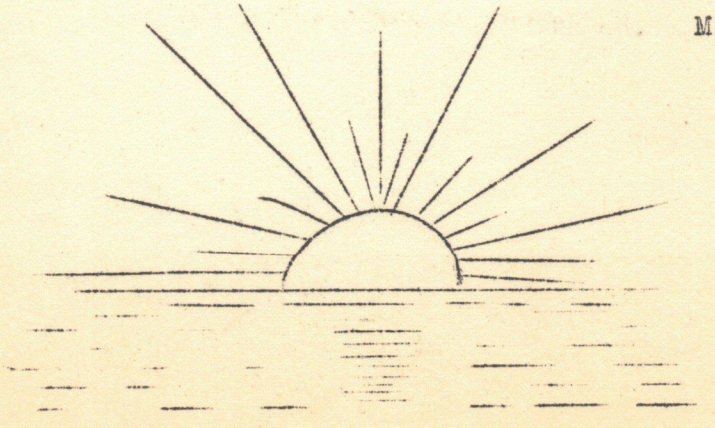
Before my shattered edifice I stand
Alone within a universe of light,
And move I dare not, for on every hand
Nothing of seeing is as any sight.

Nothing of sense is sensible to this
My nakedness, and yet, as to a face,
Perception shines upon another bliss,
Another being, and a brighter place.

Therefore, I keep the knowledge that I am,
And faith upon my heart that I shall be,
(No matter who shall praise or what shall damn),
Immortal throughout an eternity.

Fearless, then, I leave my house as dead,
And instantly the stars are overhead.

M. C.



- V A R I O R U M -

'It is by no means an Idle Pursuit, to take good note of Curiosities and to set them down in a Booke, even tho' they may well seem too strange for our credulity, for by such means is the mind kept wakeful, and some are led into new Studies, and thereby to the increase of Knowledge. For no thing is wholly known to us, but to God only, and to name aught as Impossible is too oft but a vasty conceit of our own ignorance'. . .

High-ball: Astronomers advised pilot Ed Shine today that the "big silver ball" he twice chased as high as 13,000 feet over the city was the planet Venus. (N.Y. Journal 4-13-48. "City" of Gadsen, Ala.). We flipped a nickel and it came heads up, which means that we are betting on pilot Ed. being smarter than the "astronomers think he is.

Anuzzer one, please. Residents of North Bangor, N.Y., puzzled over a silver ball sighted in the sky. Wallace Gravel said the ball appeared to rise from the horizon, changing color from silver to red before fading from sight. At one stage, Gravel added, the ball appeared transparent, with dark spots in the center. It was "about the size of a dinner plate" (!!!). (NY Jour.-Times, 4-3-48). Maybe Wallace was gravelled by Venus too, but the last time we saw her she looked nothing like that. (Clips from Geo.L.Pafort)

Ball of flame hits plane Crewman of British European Airways plane arriving at Lisbon Feb.22 said their ship was hit by a ball of fire ... in the midst of a storm. It bounced off the nose of the plane, then cut a hole in the rudder, shaking the ship violently. (Birmingham News, from Lisbon). "Probably electrical", maybe Foo-Fire - maybe neither. (P.W.Osman)

"The $64 Question: (Albuquerque, to El Paso Times): 'From its sensational beginning it appears that 1948 is to have a banner crop of meteorite falls ... a remarkable number have been reported over New England ... one over Kansas ("a gleaming fireball") was seen for 400 miles. At the close of the old year, the four-corners area (N.M.,Ariz.,Utah, Colo.) was shocked by an unusually large falling monster. From all these one obstinate fact emerges: not one tangible, fragmentary meteorite has been found. ... Two irregular facts stand out: 1) The remarkably curved paths of some recent visitors are unlike meteorites; ") also, some of the dark objects thus far reported have been spouting jets of brilliant flame, an appearance not hitherto noted in genuine meteorite falls . . This fantastic super-display of fireballs can all be explained in one short minute if one genuine meteorite can be discovered - or if some metal fragments can be unearthed bearing the informative stamp, "Made in the U.S.A." . . How many of them are actually heavenly visitors, and how many are man-made? ... the $64 question remains unanswered....'

(Clif from Mrs E.F. Graham)

For variety's sake: Belvidere, Ill. UP. A farmer and truck driver reported Friday that they had seen a bird "bigger than an airplane." They believed it might be a visitor from another planet. The giant bird was reported by Robert Price and Veryl Babb . .. He (Price) said it has a long neck and "what I suppose were its feet trailing behind it." Price said he and his wife both watched as the "monster bird", flapping its powerful wings, flew off northeast. Babb, a truck driver, reported seeing the bird at a different location the same day. "I saw the bird but at first I didn't say anything because I thought people would laugh at me ,.. but when I read that Price had seen it I decided to report all about it. When I spotted the thing it was coasting. It was bigger than an

airplane and reminded me of those prehistoric monsters I learned about when I was in school."

(Clip from Ann Pickering

Further misbehaviour of Venus . . . Nashville Tennessean of April 3 reported another "disc-like object. Weather Bureau men and two astronomers said it was probably Venus - was in the right position for Venus, for a while anyhow. But several people said it moved (a) in a S.W. direction (b) in a little orbit (c) westward with the sun. Mayor Cummings said positively it was a weather balloon, but the weather bureau said no to that, "because it was too bright, and a balloon would have blown off at that height". If it actually did move with respect to the sun, that settles the Venus hypothesis. This is positively NOT the brilliant, pear-shaped, glass-like object observed over Nashville last Jan. 7, about the time the 'flaming red cone' was seen over Ohio, and the National Guard airman crashed in Kentucky while (probably) chasing 'something' seen overhead. Nashville, suh, positively does not repeat any old stuff. Newer and better attractions may be expected at any time, suh. (No charge to Nashville C.of C. - No, we don't really think it's funny)

(Clip from Bobbitt Agency)

Saucers Fly Again: Mrs Charles A. Worthen reported she saw 'six or seven flying saucers' last night from an upstairs window of her home. "They seemed to rise into the sky from behind the houses, went south a short distance,then veered and travelled east," she said. (San Diego Tribune Mar. 30, '48. UP from Columbus, Ohio).

"Unusual sight" "About 7:00 p.m. I was standing on the s.e. corner of Chatsworth and University. Facing N.N.W. and looking up at an angle of about 35 deg. I saw ... suspended vertically in space a glowing object that resembled a huge pillar. It glowed with a steady blood-red color for about five minutes, then faded s lowly ..." (J.F.Oigard, Jr.,to Editor of St.Paul Dispatch, Mar. 25, '48).

ARAMCO should Know: Richard Carruthers, Jr. serving on tanker Chipola in the Per - sian Gulf, writes his father (business man of Warrenton, Ore.) of 'eight round spots of light flying in a group" which 'passed within a half-mile of the ship, made a climbing turn in echelon formation, and passed out of sight ... four aboard saw the lights but could not decide as to their color, whether white or blue. The incident was recorded in the ship's log'. -- This goes back to last November. Dispatch from Astoria.

Second Officer C.L. Williamson, tanker Ticonderoga, 40 mi. south of Cape Blanco, Ore., 'phoned the Seattle UP about 'two flying discs trailing jet-like streams of fire .. moving at tremendous speed out of the north horizon and in a long low arc toward the west. "I should say they were moving at between 700 and 900 miles perh hour." Seaman James S. Lynde also observed the objects. "They weren't meteors because you don't see two of them at the same time, and anyway, meteors fall to the horizon ... they were in view about 45 seconds ... I yelled to the quartermast..." (UP from Seattle, Nov. 13).

(Clips from Andrew Hardie

Green Rain: Several readers have sent us clips about the green rain which fell at Dayton, Ohio, March 26 last. Beyond the fact that it was green "as a shamrock or a blade of grass, discolored umbrellas and clothing and left a green-ish tint on white houses" there is no information. Chlorophyll,algae, and pollen are given honorable mention - but no proof that they were present at all. One would suppose it would not be too tough a job for a chemist to find out the cause of the coloration - also, that somebody would have been curious enough to save a pint or so for analysis. Colored rain is not an unknown phenomenon (v. Chas. Fort for examples) but no satisfactory explanation in most instances.

Several clips have reached us of the Sateve Post article by Wesley Price,

called "The Sky is Haunted". This concerns "Gizmos" - or pips or spots on the radar screen, like those caused by the passage of an airliner. They move always at 30 mi. per hour, singly or in groups up to five, appear in any weather and at any time, cruise as low as 800 ft., usually fly S. by E., and fly up, down, or across the wind. "Discontinuities" in radar jargon - but of an intangible, invisible kind, NOT ordinary ionization. The phenomenon has been observed for a long time and by distinguished scientists - but no worthwhile explanation so far. Dr. L.W. Alvarez remarks "Why don't they always move with the wind - if they aren't alive?"

(Thanks to May V. Christenson and others)

Prize Baby: That's enough to show that the world is still goofish, and more so - but we still have the prize baby to display, last but not least. This is a real baby, and it has a real gold tooth - no crude dentist business, mind you, but Nature's own whimsy. So at least say the Manila newspaper accounts, one of which is forwarded by RR friend W.X. Osborn, of Sta. Cruz, Zambales, P.I., and Manila, while American reprints come from other friends. Ridiculous as the story sounds, it is said that the gold biter has been inspected by "a caravan of newspaper men" and by "several dentists". It is a "lower front incisor, of glistening gold from root to crown and apparently of gold throughout its thickness" and "rooted deep in the center of her lower gum, just below her natural teeth". The child, Elvira Mendoza, is a year and seven months old, and started growing her incisors at eight months; she cut the gold tooth August 10, 1946 - the first tooth. As 'proof' (or something) we have pictures of Elvira holding her mouth open. Maybe some of our readers can tell us why we print this - but one gets into as much trouble by denying the incredible as by saying may-be-so ....

It's true that one alleged phenomenon is not 'saved' by another, or a hundred others; nevertheless we remind our friends who jeered unkindly at our Corrida (Kareeta) story, of a strange sky-craft over San Diego in November '46, that times do change, and that balls and cones and columns of fire or light, and Discs or saucers or Lokas, and other 'craft' of different and more elaborate design, are fast passing into common acceptance. Anyone who can read the last issue of FATE and of The Fortean (DOUBT), and still reject the objective existence of these objects, is in no mental condition to read anything - even RR. Not without satisfaction, too, we quote a casual remark of one of the M.P. seance communicators - "Many strange sights will be seen in the sky in the near future". That was about a year back. Further, we have not yet come across a single item of evidence indicating that the communicators were in error in describing all the strange sky craft as being materializations from the etheric worlds; nor have we found any other intelligent and intelligible account of their origin, with evidence in its favor. If we find these pronouncements in error, we shall be prompt in proclaiming the fact; but as yet we wait in vain for disproof or for alternatives. (And there is much support, of a sort, from various psychic investigations, but we do not rely heavily on this). So far as the RR Editors have been able to ascertain, no other publication has advanced and maintained the 'etheric theory' of the Lokas. If the truth is known to certain scientists, or even to the great occult Orders, they have guarded their silence well. And in Flying Roll and the Seance Memoranda we have presented the theory of mind quanta, or a psychological application of the quantum theory (along with much other data of importance) which is revolutionary in its implications. . . Whether or not you 'believe in psychism' and spiritism, it is worth your while to consider such data on its own merits - and (as we believe) to support the efforts of these publications in the cause of enlightenment. They represent no cult or special interest, and bring no one financial profit.

Excerpts from ENQUIRY

No. 1 - Vol. I: April, 1948

Telepathy: Dr. D.J. West

"It should, however, be understood that the psychical researcher does not by telepathy mean the deliberate transmission of a message from one conscious mind to another by "brain waves", or some other process vaguely supposed to be analogous to the wireless. Some such conception as that was implicit in the old term "thought-transference" but has long been abandoned by all familiar with the evidence. There is no indication of "waves" of any kind, or other physical force being at work. It is the subconscious minds of the parties that are in contact. There is often reciprocal interaction rather than one-way transmission. That which emerges into consciousness may be a symbolical, dramatized product of this interaction, or an impulse to action."

(Art.,"Mainly About Apparitions", p. 19)

(Round Robin is quoting these excerpts to give an idea of the point of view and quality of ENQUIRY; it is NOT to be assumed that RR is in accord with the views expressed. The last four sentences of the above quoted paragraph are (according to our information) stuffed full of half-truths - but it would take several pages of writing to make this clear).

"Conclusions" of Olaf Stapledon

"What tentative conclusions can we draw from all these data? The universe is far more complicated and less comprehensible than was quite recently supposed. All theories about its underlying nature, from materialism to theism, are worthless. There is no guarantee that man, either as individual or as species, is of any importance to it, or that the human species will not presently destroy itself. But the universe is certainly such that consciousness can occur in it, and possibly far more widely than recently seemed probable. Consciousness must be in some sense significant for understanding the universe. Man, whose body is roughly of asisze half-way between an electron and the whole universe, seems also to be somewhere in the middle reaches of possible mental stature. He is just sufficiently developed to glimpse new mental horizons and "promised lands" which perhaps he himself can never enter. However indifferent the universe as a whole may be to consciousness, conscious beings that have awakened to the human level, or beyond it, provided that they are clearly aware of one another, and are not distracted by irrelevances, cannot but will fellowship, cannot but feel themselves to be united in a common venture, namely to express the "spirit" in their individual lives and in their fellowship, and in their whole awareness of, and creative action upon the objective universe. On the human level the most developed and lucid experience is that which was described formerly as living "for the glory of God." Perhaps if we say " for the glory of the spirit," we may be less rash. For the spirit, whatever its status in the universe, confronts us in our own hearts and our human world with an imperious command that we shall express it, in our own lives and the whole life of our species.

(Art.,Data for a World View", p. 13)

Professor C.D.Broad Foreword to No.1-I :

' It is hardly necessary for me to reiterate my conviction ...of the extreme importance of the results of psychic research, and my regret that most philosophers and psychologists remain in ignorance of them ... Telepathy is an established fact ... There is much excellent evidence that some part of the personality, in some cases, continues to exist after physical death ... It is most desirable that these important facts be 'rubbed in' again and again ...'

(RR has hopes for Professor Broad - in moderation).

OAHSPE - AND MR. ANDERSON'S TESTAMENT

(Reprint by request from Vol.II - No.2, RR., February, 1946)

(Testament for the New World -- Essential Wisdom from Oahspe -- Kosmon Press)

This book bears the copyright imprint of Wing Anderson, well-known purveyor of prophecies. Our guess is, in another year of so he'll have the King James Version in the bag too - 'quotation allowed for review purposes only'. We're going to copyright Candide, the Decammeron, Holy Night, and the Rape of Lucrece. But anyhow, here's a review copy and we refuse to review it.

We will say, however, that Mr. Anderson has written seven pages of very readable preface, about Dr. John Newbrough, and added a much needed glossary. In between these two one finds 315 pages from the first five books of Oahspe. In the old 1910 English edition these occupy 78 pages, but that's double column in fine print, whereas the Testament is well set up and easy to read.

Maybe that's enough, but it still leaves 697 pages of small print unaccounted for, including the very remarkable Book of Cosmogony, and also omits 90 pages of most extraordinary plates and diagrams. A great pity to leave these out, but Mr. Anderson's full version includes them - and one has to leave something out, in dealing with a literary behemoth of this sort.

78 : 315 = 913 : X X = 3667. Q.E.D.

One reason we can't, don't and won't review this Testament is that we don't understand Oahspe - neither the text, nor the plates, nor the diagrams, nor the Angel Communicator, nor Dr. Newbrough, or even Mr. Anderson. But we have been impressed and perplexed by Oahspe for years. We bought our copy for five cents from a smart college professor who had not been impressed at all - and if we had held off he might have given us a dime to carry it away. Then we got hold of a full-page write-up by Whit Wellman, in some Hearst newspaper, and were injudicious enough to read it, and so fell into the tentacles of this enormous literary squid, where we are still struggling.

But we do not speak disrespectfully or even lightly of this book. It's the most formidable literesque production of the last sixty-five years. We find beauty and power and wisdom in it, and can see how the poet or imaginative scientist may find a lift of cloud-capped heights about him. The trouble is, these magnificent perspectives don't integrate. We're too small for the book; it doesn't click with what we know, or think we know, or have been taught to believe. And 'we' probably means nine out of ten, ninety-nine out of a hundred even of its devotees.

There's a story originating in spiritualist circles, some seance or other, that the Communicator of the Oahspe text was a powerful Angel, Luciferian, ambitious to establish for himself a great following on earth and not too particular how he did it. We neither share nor condemn this opinion; but certainly it is written with an air of supreme authority. And it is not the kind of book that any human being ever composed in a year, or, to tell the truth, in many years. And if this Angel were in fact some personalization of sub- or super-consciousness, the mystery grows no less and the achievement remains quite as remarkable.

What we want to say about Oahspe is that there's nothing to say -- that is, nothing really intelligent, intelligible, useful to the understanding of this phenomenon. We might call it, pro tempore, a poem, an art-work, a transcendental epic, a cosmic scripture, which like all art and all scriptures gives back to us what we bring, yields what we are capable of finding -- or it is like a mirror, or fragment of the mirror which is the infinite memory of Nature. Or, better perhaps, it is a vast and cloudy canvas, or dim gigantic cinema, whereon the shapes of two hundred

and forty centuries pass and repass as in an apocalyptic dream. Are these shapes 'real'? But how can anyone judge, and who can define reality? Arts and sciences, philosophies and languages, sunken galaxies and nebulae and the far journeying of our earth on her star-strewn track, and a spate of cryptic symbols, and hints of ten thousand mysteries, of times both past and future -- all these are in Oahspe. And therefore, if criticism means evaluation, it is not a book that can be criticised. One does not criticise mountains, or the ocean, or sunset clouds, or even lusus naturae, strange happenings and visions of the night. There are, at rare intervals, phenomena of analogous kind in the world of written words. Whoever can speak, can utter certain foolish words about them; but the significance of them, like the significance of a mountain, a dream, or the sheen of a grat's wing in noonday sun, evades the clutch of human understanding.

We have turned our text into a pretext -- Mr. Anderson's Testament into an Oahspe discussion. But then, this Testament is Oahspe -- that is, a tidbit or nibble or first bite at it. If he put it all in, he would have 3667 pages instead of 315. That's something his readers ought to know -- and which he doesn't tell them.

We speak of the magnificence of Oahspe, and in the same breath say that many think it is the world's dullest book. You have to have an Oahspe type of mind, to do anything with it. We have run on and on about it, because it is one of those phenomena of human e xpression which no glib psychologist has ever yet said anything intelligible about. We don't 'believe' it or disbelieve it; we contemplate it as one would a hippogrif, a leviathan or dragon. It's simply there, and we don't know any answers to Why, What, or How -- and so have taken a page and a half to make proof of our ignorance.

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"By struggling against evil by means of moral perfection, by trying to see the usefulness of all things, ... by realizing the charm, the poetry, the beauty of . . . , you will learn to love life for its own sake. In seeking to find beauty in its various guises, and then in its expression, you will soon learn to love that beauty itself, rather than its forms. In seeking out that which binds together your deeds, desires, thoughts and affections, you learn to love good for its own sake. This is the true path of the initiate. The secret of life is contained in this mechanism, and lies within the reach of all.

In proportion to your realization of the good and the beautiful so do you find your way towards the true source of freedom and happiness. By your efforts you learn to live in constant harmony, and you soon have no wish for anything else. On that day you will be very near to true perfection. For a long time you will have been able to communicate with these wonderful worlds into which we penetrate, and the domain of dreams will hold no further secrets for you." ("Practical Astral Projection" by Yram.)

MARK PROBERT

"SPEAKING OF MYSELF- "

My name is Mark Probert. I am the 'psychic' and 'medium' through whom have come many messages which have been printed in Flying Roll and Round Robin, and particularly in the Memoranda of the Seances. My friend who is the editor of these publications tells me some people are interested in my experiences and asks me to tell them a little about myself.

I was born in Bayonne,New Jersey,in 1907, and went to school there as a boy. Then I went to sea for two years in the merchant marine, on both the Atlantic and Pacific, and after that came to California. I was an entertainer and dancer for a while, and have worked at many odd jobs. I also do a little portrait painting,which some people seem to like but which is not profitable enough to depend on for a living. But I think I would rather paint than do anything else. That just about covers the external facts of my life.

There was a touch of pyschism in my family. Both my mother and my oldest brother Harry were somewhat gifted in this way, and Harry still retains some of his powers. I had flashes of psychism during my childhood; for instance, I foresaw my mother's death. I was singing, when suddenly I seemed to be standing in her bedroom and knew that she was dead. Her death did not actually take place until about a year later. I was then about ten years old. Not much happened until I was about 20, when I had several strange experiences. And in 1936 my father came to me and said that he had died in that year - but I had been told that he died in 1932. Investigation proved that 1936 was the correct date. This communication sounded like an external voice. I was in normal consciousness and was writing a letter to my brother at the time. A woman's voice also spoke to me in the same way on this occasion.

Another time while I was doing some drawing the room filled up with a pink or rose-colored glow. The girl who was posing for me also saw it and was frightened. We left the room and turned off the lights, then I had to go back for my cigarettes and the girl followed me. All at once a tube of light appeared before us; it was rose-colored and green and blue, and we both saw it. Another time, in that same room, a black substance appeared, like a cloud of soot; it was about the height of a man and made a piercing, squeaking sound. It went over to the bed and shook it violently. I don't know what it was, but I did find out that a man had died of cancer in that bed some seven or eight months before - and that he died cursing God. I do not say that there was any connection between these facts, but there might have been.

Among other small manifestations, I might add that three times invisible hands prevented me from going up a flight of stairs. I often heard a noise like the high whine of a dynamo, and this would increase to a roar. Covering my ears reduced the

sound, but still other people could not hear it at all. During 1937 I was typing on a manuscript for a doctor friend, something about Yoga exercises in breathing, stopped for rest a few minutes and went to sleep. The doctor woke me up to say I had been talking in a Hindu dialect and wanted to know where I had learned it. Another time I spoke in Spanish during my sleep - I was trying to sell papayas. This sleep-talking increased, and I would sing and recite poetry in German, Spanish, French, Portuguese, Japanese, and (I am told) in Latin - or at least repeating a ritual that the listener believed to be partly Latin. There were also alleged Hindu dialects, and later on much Chinese and Tibetan. This was not confined to my sleep talking. When the present series of seances began, about two years ago, Meade Layne and Jack Tate, who were with me, found it difficult to get me to speak English at all, while I was in trance and under control. I want to make it clear that I have never studied any foreign language, nor ever lived where I heard one spoken, beyond perhaps a few occasional phrases such as anyone might hear. It is, of course, the controls who really do the talking - or if not, I wish someone who is glib at explaining such matters would tell me exactly what it is that happens.

One of the most curious experiences was my encounter with 'the girl'. This happened about 5:30 in the evening, in summer time and in San Diego, so there was good daylight. This girl suddenly came up to me on the street. She wore an old-fashioned and most delightful costume - a white hoop-skirt, a white poke bonnet, carried a white parasol. She was very fair, had blue eyes and shoulder-length curls, wore a kind of slipper with white bows, and looked about 18 years of age. She came right up to me and began talking, called me by my name, said I surely must remember her, and I kept racking my brain trying to think who she could be. We walked along together, talking all the time, and then she stopped in front of an old two-storey house. "Wait a few minutes", she said; "I'm going in here but I'll be right out"- and went up the steps and in the door without knocking.

I waited a long time, maybe a half-hour, and meanwhile a friend came by and I told him about the girl and why I was standing there. Finally I went to the door and rapped on it. It was opened by a small very old woman, and I asked her about the girl. But she only said, "You're mistaken, young man! There's no girl in this house", and so closed the door on me. There may be some normal explanation for all this, but that is not my feeling about it - and I have never been able to recall having seen the girl before, or get any clue to her identity.

Just a final word about the seance work we are now doing. I want my friends and readers of the Reports to know that I appreciate their interest and friendly letters, and the confidence they have in our honesty and right intentions. None of us are profiting in any material way by these efforts. As for me, I simply 'go to sleep'- go under control, and then various persons on the other side of life take control of my body and talk through me. I hardly ever hear what is being said, and actually know less than the sitters do about what happens at these meetings. Some of the persons who communicate are said to be very eloquent and learned and I wish I could hear them for myself. I 'wake up' refreshed and feeling as if I had slept. The talk is mostly philosophical and scientific, and quite beyond my own normal knowledge and vocabulary; very few personal 'messages' come through. My friends and I believe that much important knowledge is being given us in this way, and that the work is worth doing from the standpoint of service to humanity. That is the real reason the Reports are mimeographed and published. I have never knowingly lent myself to any form of deceit or imposture in spiritistic work, and my friends use their best judgment to guard against such things. Above all, our friends in the Summerland are also firm in their honesty and in desire to serve - or so at least we have found them during nearly two years of association. We have found them to be simply people like ourselves, though a good deal wiser, and friendly, natural and normal in their relations with us. They would like to talk to all of you who read this - and I and all of our group wish you could do so.

Your friend - "Mark P."

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ROUND ROBIN also has for sale two copies of ETIDORHPA: (1) a 4th edition copy, 1896, clean and in good shape except for loose binding - $8.00; (2) an 11th edition copy, 1901; clean but with loose binding. (Covers of both copies worn and somewhat soiled.) $6.00.

Also RAGNAROK, Donnelly. 1883 - 451 pp. Good condition - $3.50; and ATLANTIS, Donnelly, 18th ed., N. Y. 1882, 490 pp. - $4.50.

BROTHER OF THE THIRD DEGREE, W. L. Carver. 377 pp. Cover poor. $3.00

ENCYCLOPEDIA OF BIBLICAL SPIRITUALISM, Moses Hull, 1895. 385 pp. Binding loose, clean text. Often listed by dealers at $10.00. Price, $5.00.

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AMAZING STORIES

1945 - March, June, September. These three contain the first three stories about the "Shaver Mysteries."

1946 - February, May, June, July, August, November, December.

1947 - February, March, April, May, June, August.

1948 - February, March, April, May.

MIND DIGEST

1945 - April, June, July, August, September, October, November, December.

1946 - January, February, March, June, October and November.

ATLANTIS - Mother of Empires, by Robert B. Stacy Judd - valuable, numbered, No. 457.

THE NEW DICTIONARY OF THOUGHTS - A cyclopedia of quotations originally compiled by Tyron Edwards, D. D.

TALES FOR MALES - Selected by Ed Fitzgerald.

OAHSPE - published by Kosmon Press.

LEMURIA - The lost continent of the Pacific, by Wishar S. Cerve.

THE LIFE EVERLASTING - by Marie Corelli.

THE STORY OF PROPHECY IN THE LIFE OF MANKIND - by H. J. Forman.

A SEARCH FOR GOD - by Association for Research and Enlightenment, Inc.

THE LOST CONTINENT OF MU - by James Churchward
THE SACRED SYMBOLS OF MU " " "
THE CHILDREN OF MU " " "

THE MOON POOL - by Merritt

THE GOOD HUMOR BOOK - Edited by Robert Rango.

THE NEW INTRODUCTION LECTURES ON PSYCHO-ANALYSIS - by Sigmund Freud.

RAGNAROK! - The Age of Fire and Gravel - by Ignatius Donnelly.

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